



Sanjay Gandhi Post-Graduate Institute of Medical  
Sciences  
Raebareli Road, Lucknow-226014, India.

Walk in interview will be conducted for the following post under **National Health Mission** funded project in the Department of Hematology titled “**Strategies for Early Detection and Counseling of Thalassemia Carriers**”

• **Lab Assistant – 01 No.**

**Emoluments:** Rs.9,500/- per month

**Qualifications: Essential:** Intermediate in Science, **Preferable:** Post Intermediate, 02 years experience in a Hospital

**General Conditions:**

1. **Walk-in interview will be held on 5<sup>th</sup> December 2024 (Tuesday).** Candidates should report to  
**Department of Hematology,  
I-Block, SGPGIMS, Lucknow  
Reporting Time – 9:30 AM – 11 AM.**
2. **Document verification will be done till 11 AM.** Eligible candidates will be subsequently allowed to appear for Interview/screening written examination and interview, depending upon the number of candidates, at the discretion of the Selection Committee.
3. No candidate will be entertained after 12PM.
4. Interested candidates **should bring their duly filled applications for the advertised posts in attached prescribed format** mentioning the Advt. No. along, two self-attested Passport-size photos and **original as well as photocopies** of their degrees/mark-sheets for verification.
5. **Do not send applications by post/courier/by-hand before the date of Interview**
6. Incomplete Applications/without self-attested certificates/supporting documents will be rejected without any intimation.
7. Result of the selected candidates will be communicated telephonically/E mail.
8. No TA/DA will be paid for attending the Interview.
9. These posts are purely temporary and can be terminated with 01-month notice.
10. Director reserves the right to cancel the Advt. or selections without any reason there off.

*Ruchi*



Sanjay Gandhi Post-Graduate Institute of Medical Sciences  
Raebareli Road, Lucknow-226014, India.  
([www.sgpgi.ac.in](http://www.sgpgi.ac.in))

Walk-in Interview will be conducted for 01 post of Lab Assistant under NHM, India funded project on Thalassemia on 5<sup>th</sup> December 2024 in Department of Hematology SGPGI Lucknow. Details are available on the Institute web site ([www.sgpgi.ac.in](http://www.sgpgi.ac.in))

**Advt. No. R/33/2024-25**

**Dr. Ruchi Gupta**

*Ruchi*

**Sanjay Gandhi Postgraduate Institute of Medical Sciences,  
Lucknow – 226014**

Recruitment for the Post of **Lab Assistant** under **National Health Mission**  
funded project entitled **“Strategies for Early Detection and Counseling of  
Thalassemia Carriers”**

**ADVT NO:**

**POST APPLIED FOR :** .....

**NAME IN FULL :** .....

**NAME OF FATHER :** .....

**NAME OF MOTHER :** .....

**DATE OF BIRTH :** .....

**GENDER :** .....

**MARITAL STATUS :** .....

**AADHAR NO :** .....

**PAN NO :** .....

**PHONE NO :** .....

**EMAIL ADDRESS :** .....

**MAILING ADDRESS:**

**PERAMANENT ADDRESS:**

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**Please affix your  
recent Passport  
size photograph**

*Ruchi*

**EXAMINATION PASSED :( Matriculation/ Grade X on-words)**

Examination Passed	Institution/ College	Board/ University	Year of Passing	% Marks	Subject	Attempts	Division/ Grade	Merit/Prizes Medals

**PROFESSIONAL EXPERIENCE: (before obtaining prescribed qualification which makes you eligible for the post)**

Post	Institution	Date of Joining	Date of Leaving	Experience Months/days	Nature of Job	Reason of Leaving

**PROFESSIONAL ACHIEVEMENTS: (print in up to 100 words your professional achievements in the specialty for which applied).**

*Ruchi*

**PRESENT EMPLOYMENT:**

DESIGNATION :	ORGANISATION :
Annual Pay Rs :	
What notice would you require before joining (in months) :	
Have you routed this application through proper channel? :	

**ANY OTHER INFORMATION WOULD YOU LIKE TO SHARE RELEVANT TO THIS APPLICATION:**

**Check List of Documents to be attached:**

1. Matriculation and 10+2 certificates
2. Age proof certificate
3. Photocopy of self attested relevant qualification degree/ passing certificate (as applicable for the post)
4. Work experience certificate
5. Two Passport size photographs with candidate's name written on backside.

**Declaration**

I certify the above particulars submitted are correct and in case they are inaccurate, the Institute would be free to take action against me.

Place:

Date:

Signature of Candidate

**Note: Incomplete applications/not in this prescribed format/not complying with term and conditions of the advertisement will be rejected.**

Inter Office Memo

